

BOOK 602 PAGE 436

TITLE OF REAL ESTATE—Form 137 1/2—W. A. Seybt & Co., Office Supplies, Greenville, S.C. 1958

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE B. BARNWORTH
R.M.C.

Know All Men by These Presents:

That I, CORAL F. PATTERSON in the State aforesaid,
in consideration of the sum of Nineteen Thousand and no/100 ---- (\$19,000.00)---- DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said JOSEPH TALMADGE GREENE, his heirs and assigns

All that piece, parcel or lot of land in Chick Springs Township, Greenville
County, State of South Carolina, on the southeast side of Wade Hampton Boulevard
(U. S. Highway No. 29) and being known as Lot No. 24 on plat of Property of
James M. Edwards, made by R. E. Dalton in 1949, and according to a recent survey
by T. C. Adams, Engineer, having the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeast side of Wade Hampton Boulevard
(U. S. Highway No. 29) the same being the joint front corner of Lots Nos. 24
and 25 and the point of beginning being 191.7 feet southwest of Cherokee Road
and running thence with the line of Lot No. 25, S. 47-0 E. 325 feet to an iron
pin; thence S. 43-0 W. 100 feet to an iron pin at the joint rear corner of Lots
Nos. 23 and 24; thence with the line of Lot No. 23, N. 47-0 W. 325 feet to an
iron pin on the southeast side of Wade Hampton Boulevard (U. S. Highway No. 29);
thence with the southeast side of Wade Hampton Boulevard (U. S. Highway No. 29)
N. 43-0 E. 100 feet to an iron pin, the beginning corner.

This being the same property conveyed to the grantor by deed of Granville
P. Patterson dated December 7, 1956 and recorded in the R.M.C. Office for
Greenville County in Deed Book 566 at page 537.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')
Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully
claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24th day of July in the year
of our Lord One Thousand Nine Hundred and fifty-eight.

Coral F. Patterson (Seal)

Signed, Sealed and Delivered in the Presence of

Beverly Beauford
E. P. Riley, Jr.



State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me Beverly Beauford

and made oath that she saw the within named grantor(s) Coral F. Patterson
written deed, and that she, with E. P. Riley, Jr. sign, seal and as her act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 24th day of July, A. D., 19 58.
Edward P. Riley, Jr. (Seal)
Notary Public for South Carolina

Beverly Beauford

State of South Carolina
COUNTY OF _____

RENUNCIATION OF DOWER
I,

GRANTOR WOMAN
Notary Public, do hereby certify

unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19 _____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached; S. C. \$ _____; U. S. \$ _____ 2:57 P. M.
Recorded this 24th day of July 19 58, at _____ M., No. 2487

P15,9-1-18